

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. _____.

Dated: 09/06/26

It is certified that an inspection team headed by AMAN VERMA (CHEMIST) from DISTRICT LEVEL WATER ANALYSIS LABORATORY, UTTAR PRADESH JAL NIGAM (RURAL), MATHURA inspected the GOVERDHAN VIDHYAPEETH, CHHATA ROAD, GOVERDHAN, MATHURA on 08/06/2026 (date of inspection & Sampling) and on the basis of Water Test Report (Attached) bearing no. MTR/25/CL/06/00006693 dated 09/06/2025 of DISTRICT LEVEL WATER ANALYSIS LABORATORY, UPJN (RURAL), MATHURA-281003 (PHED Lab). certified that the GOVERDHAN VIDHYAPEETH has safe drinking water facilities for the students and members of staff of the institution. School is also maintain the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 01 YEAR FROM ISSUE DATE. The validity certificate asserts that conditions remain constant over time, ensuring stability and unchanged parameter throughout the designated duration.



Signature with Seal

Name: Aman Verma

Designation: Chemist

Name & Address of the Office/

Department: DISTRICT LEVEL WATER
TESTING LABORATORY, UPJN(RURAL)

To,

GOVERDHAN VIDHYAPEETH,
CHHATA ROAD, GOVERDHAN- MATHURA

- 1.This Document provided by the Lab on basis of water test report found satisfactory and proper sanitation condition at the time Sampling only.
- 2.This certificate not for any Judicial purpose.



District Water Testing Laboratory

Water Works Compound, Asha Nagar Jai Singhpura, Gayatri Tapobhoomi, Mathura.

Water Test Report

Report No:	MTR/26/CL/06/00006693	Issue Date	09-06-2026	Lab ID.	
Remark:	This sample has been collected and submitted to the lab by the customer himself and All information related to the sample, such as customer details and basic details of the sample has been filled in as per customer's instructions. This report is not responsible for any location or source conditions.			Pages	1/1

Customer Details

Contact Person	Ms Pushpa	Address	Chhata Road, Goverdhan, Mathura
Office Name and Address	NA	Date.	NA
Reference Letter No.	NA		

Basic details of sample

District	Mathura	Block /Area	Goverdhan
Gram Panchayat	Goverdhan	Village	Goverdhan
Habitation	GOVERDHAN VIDYAPEETH	Location	Chhata Road, Goverdhan, Mathura
Water Source	RO Water (Source is not verified by Lab.)	Sample Code	26 (06- 693)
Quantity of Sample	1 L	Sample Collection Date	08-06-2026
Receiving Date	08-06-2026	Sample Collector (Site)	Ms Pushpa
Sample Depositor (at Lab)	Ms Pushpa	Sampling Method	By Customer itself.
Analysis Start Date	08-06-2026	Analysis Complete Date	09-06-2026
Temperature	34.7 °C	Humidity	70%

Technical Data of Analysis

S.No	Analyzed parameters	Mesurment Unit	Observed Value	Specified Values as per BIS 10500 (2012)		Ref. Method of Analysis (APHA 24th Edition : 2023)
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH @25 °C	-	7.18	6.5-8.5	6.5-8.5	4500-H+ Method B
2	Turbidity	NTU	1.52	2.50	5.00	2130- Turbidity Method B
3	Total Dissolve Solids	mg/L	313	500	2000	2540-TDS (Dried at 180 °C)
4	Fluoride as Fl	mg/L	NIL	1.00	1.50	4500-F (Electrode method)
5	Chloride as Cl	mg/L	132	250	1000	4500-Cl (Argentometric method)
6	Total Hardness	mg/L	32	200	600	2340-T.H (EDTA Titrimetric)
7	Total Alkalinity	mg/L	80	200	600	2320- Alkalinity (Titration)
8	Calcium as Ca	mg/L	-	75	200	3500-Ca (EDTA method)
9	Magnesium as Mg	mg/L	-	30	100	3500-Mg (By Calculation)
10	Iron as Fe	mg/L	NIL	1	No Relaxation	3500-Fe (Phenanthroline Method)
11	Nitrate as NO ₃	mg/L	8	45	No Relaxation	4500- NO3 (UV Screening Method)
12	Sulphate as SO ₄	mg/L	40	200	400	4500-SO4 (Turbidimetric Method)
13	Color	Hazen	5	5	15	Color 2120 B (Visual Comparison Method)
14	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 7-8):2019
15	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5):2018

B.D.L- Below Detection limit, N.T- Not Tested

Note

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.
5. The **Bold and Underline** observed value is a type of notation for outlier or out of the Acceptable and Permissible Limit.
6. After taken the report please give us short feedback by rating 1 to 5 star according our services

Review on Analysis

1. Only basis of above parameter analysis data values for given sample within safe range and under Acceptable Limit according to BIS 10500:2012.
- PASS (✓) · FAIL ()



Authorized Signatory

(Chemist/Quality/Technical Manager)

District Water Testing Laboratory, Mathura

labmathurajalnigam@gmail.com

*****End of Report*****



District Water Testing Laboratory

Water Works Compound, Asha Nagar Jai Singhpura, Gayatri Tapobhoomi, Mathura.

Water Test Report

Report No:	MTR/26/CL/06/00006693	Issue Date	09-06-2026		
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Office Name and Address	NA				
Reference Letter No.	NA	Date.	NA		

Basic details of sample

#SPILL!	Mathura	Block /Area	Goverdhan
Gram Panchayat	Goverdhan	Village	Goverdhan
Habitation	GOVERDHAN VIDYAPEETH	Location	Chhata Road, Goverdhan, Mathura
Water Source	RO Water (Source is not verified by Lab.)	Sample No.	26 (06- 693)
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Technical Data of Analysis

	Analyzed parameters	Measurement Unit	Observed Value	Specified Values as per BIS 10500 (2012)		Ref. Method of Analysis (APHA 24th Edition : 2023)
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH	-	7.18	6.5-8.5	6.5-8.5	4500-H+ Method B
2	E. coli	CFU	0	No relaxation	No relaxation	9222-B MFT Method
3	Total Coliform	CFU	0	No relaxation	No relaxation	9222-B MFT Method

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(Quality Manager)

District Water Testing Laboratory, Mathura

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